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| **CÉDULA DE INSCRIPCIÓN GENERAL****INSTITUCIÓN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |  |  |  |  |  |  |  | **DEPORTE EN QUE PARTICIPA** |  |  |
| **FUTBOL VARONIL** | **FUTBOL RÁPIDO FEMENIL** | **BASQUETBOL VARONIL** | **BASQUETBOL FEMENIL** | **VOLEIBOL FEMENIL** | **VOLEIBOL VARONIL** | **MARATON (10 KM)** | **ATLETISMO (800 MTS PLANOS)** | **NATACIÓN 50 ESTILO MARIPOSA** | **NATACIÓN 100 ESTILO MARIPOSA** | **NATACIÓN 200 ESTILO MARIPOSA** | **NATACIÓN 50**  **PECHO** | **NATACIÓN 100**  **PECHO** | **NATACIÓN 200**  **PECHO** |  **NATACIÓN 50**  **DORSO** | **NATACIÓN 100**  **DORSO** | **NATACIÓN 200**  **DORSO** | **NATACIÓN 50**  **CRAWL** | **NATACIÓN 100**  **CRAWL** | **NATACIÓN 200**  **CRAWL** | **AJEDREZ** |
| **No** | **TRABAJADOR(A)** | **NO DE AFILIACION** **DEL IMSS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **DIRECTOR GENERAL DEP. DE PERSONAL DEP. DE EXTRA ESCOLARES**